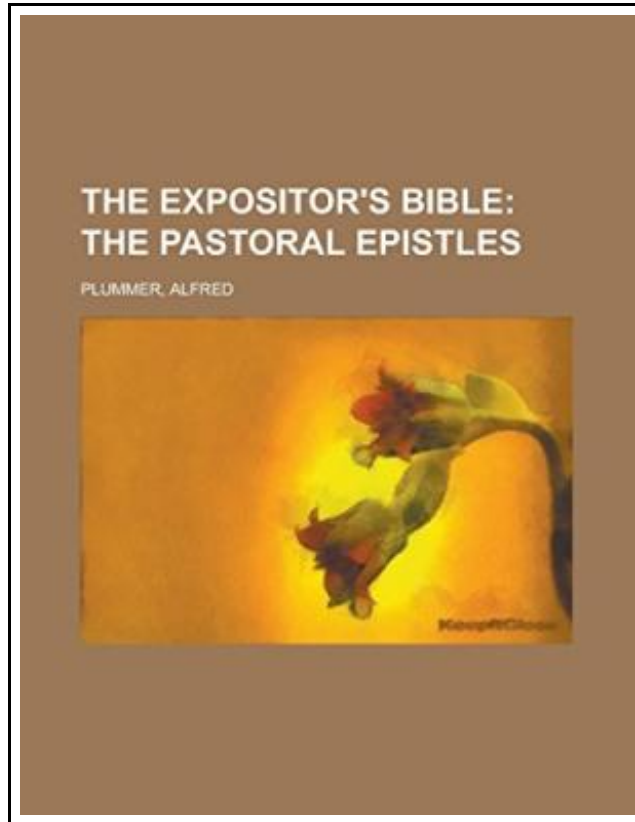


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Rarebookclub.com, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt: .passages in which the Revisers have changed ordain into appoint. Thus in Mark iii. 14, He ordained twelve becomes He appointed twelve. In John xv. 16, I have chosen you and ordained you becomes, I chose you and appointed you. In 1 Tim. ii. 7, Whereunto I am ordained a preacher, and an apostle becomes whereunto I was appointed a preacher and an apostle. In Heb. v. 1, and viii. 3, Every high priest is ordained becomes every high priest is appointed. In these passages three different Greek words ( , ) are used in the original; but not one of them has the special ecclesiastical meaning which we so frequently associate with the word ordain ; not one of them implies, as ordain in such context almost of necessity implies, a rite of ordination, a special ceremonial, such as the laying on of hands. When in English we say, He ordained twelve, I am ordained an apostle, Every high priest is ordained, the mind almost inevitably thinks of ordination in the common sense of the word; and this is foisting upon the language of the New Testament a meaning which the words there used do not rightly bear. They all three of them refer to the appointment to the office, and not to rite or ceremony by which the person appointed is admitted to the office. The Revisers, therefore, have done wisely in banishing from all such texts a word which to English readers cannot fail to suggest ideas which are not contained at all in the original Greek. If we ask in what way Titus admitted the men whom he selected to serve as presbyters...

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